



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

May 19, 2009

Ms. Ann Heil  
Supervising Engineer, Technical Services Department  
Joint Outfall System (County Sanitation Districts of Los Angeles County)  
P.O. Box 4998  
Whittier, CA 90607-4998

Dear Ms. Heil:

**CHANGE OF VENUE AND REVISED TENTATIVE WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – JOINT OUTFALL SYSTEM, SAN JOSE CREEK WATER RECLAMATION PLANT (NPDES NO. CA0053911, CI NO. 5542)**

We have revised the tentative NPDES permit dated May 5, 2009, based on comments received by phone on May 14, 2009. Minor changes of typographic errors and clarifications have been made to the revised tentative NPDES Order, which appear in the strikeout/underline format.

Pursuant to the Federal Clean Water Act, as amended, and in accordance with the California Water Code, tentative waste discharge requirements have been prepared.

Enclosed are copies of the following:

1. Revised Tentative Requirements consisting of:
  - a. Board Order;
  - b. Tentative Monitoring and Reporting Program (Attachment E); and,
  - c. Fact Sheet (Attachment F).

Attachments G, H, I, J, K, and L were not revised.

Please note the change in location of the Board meeting, as it is no longer scheduled to take place at the Metropolitan Water District of Southern California.

In accordance with administrative procedures, this Board at a public hearing to be held at 9:00 a.m. on June 4, 2009, at the Pasadena City Hall, Council Chambers, 100 North Garfield Avenue, Pasadena, California, will consider the enclosed revised tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

*California Environmental Protection Agency*



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Ms. Ann Heil

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May 19, 2009

If you have any questions please call me at (213) 576-6756, or Don Tsai at (213) 576-6665.


Sincerely,

*Rebecca E. Christmann*

Rebecca E. Christmann, Unit Lead  
Municipal Permitting Unit (NPDES)

Enclosures

***California Environmental Protection Agency***

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**MAILING LIST**

Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Jody Cook, U.S. Forest Service  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel  
Department of Fish and Game, Region 5  
Department of Public Health  
California State Parks and Recreation  
California Coastal Commission, South Coast Region  
Los Angeles County, DPW, Environmental Programs  
Mr. Rod Kubumoto, Los Angeles County, DPW, Watershed Division  
Los Angeles County, Department of Public Health  
City of Pomona  
Heal the Bay  
Environment Now  
Santa Monica Baykeeper  
Natural Resources Defense Council  
Friends of the San Gabriel River  
Ms. Bea Morrow, Sierra Club  
Mr. Jeff Yann, Sierra Club  
Mr. Don Berry, San Gabriel River Watershed Committee